The Summit at Ski Lake No. 12 SURVEYOR'S CERTIFICATE NARRATIVE: I, Mark E. Babbitt, do hereby certify that I am a Registered Professional Land Surveyor in At the request of Ray Bowden, owner and developer of the State of Utah, and that I hold Certificate No. 166484 in accordance with Title 58 Chapter 22, The Summit at Ski Lake No. 12, we have prepared this six (6) lot Professional Engineers and Land Surveyors Licensing Act. I also do hereby certify this plat of The A part of the Northeast Quarter of Section 24, T6N, R1E, SLB & M., U.S. Survey Summit at Ski Lake No. 11 in Weber County, Utah has been correctly drawn to the designated This is the twelfth phase of The Summit at Ski Lake Estates and scale and is a true and correct representation of the following description of lands included in it adjoins The Summit at Ski Lake No. 11 on its Westerly boundary Weber County, Utah said subdivision based on data compiled from records in the Weber County Recorder's Office, and and Via Cortina Drive (Private) on its Northerly boundary. of a survey made on the ground in accordance with Section 17-23-17. Monuments have been set The basis of bearing for this plat is S 89°36'57" E between February 2013 as depicted on this drawing. the Brass Caps found at the Northwest corner and the North 1/4 l also certify that all the lots within this plat of The Summit at Ski Lake No. 11 meet the corner of Section 24, Township 6 North, Range 1 East, Salt Lake frontage and area requirements of the Weber County Zoning Ordinance. Base & Meridian, U.S. Survey. This bearing base has been used day of throughout the Ski Lake Developments adjacent to this property. A 5/8"ø rebar 24" long with plastic 166484 cap (see detail below) was set at License number Mark E. Babbitt all property corners. Scale: 1" = 60' 1. 10' wide Public Utility and Drainage Easements **LEGEND** each side of Property line as indicated by O Found Rebar & Cap w/Fencepost dashed lines, except as otherwise shown. 2. 20' cut and fill easements along frontage Set 5/8"ø Rebar (24" long) & cap w/Fencepost Graphic Scale of lots as shown. 3. Location of centerline monuments to be set Section corner upon completion of improvements. 4. Private Streets also serve as Public Utility Easements △ = 10°11′51″ Northwest corner of Section 24, T6N, R1E, △ = 63°11′44″ $R = 144.52^{\circ}$ SLB&M, U.S. Survey, Found Weber County $R = 144.52^{\circ}$ 3 1/2" Brass Cap Monument, Good L = 25.73'CAP DETAIL Condition, 15" below ground dated 2006 $L = 159.40^{\circ}$ LC = 25.69'LC = 151.44'N 89°49'07" E (Basis of Bearing) N 63°19'11" E John & Lara Schlaf Family Trust Via Monaco (2660.82' W.C.S.) (S 89°36'46" E W.C.S) -North 1/4 corner of Section 24, T6N, R1E, SLB&M. S 85°04'57" E 150.20' U.S. Survey Found Weber County Brass Cap -OWNER'S DEDICATION (1991) Good Condition. (at road surface) I, the undersigned owner of the herein described tract of land, do hereby set apart and subdivide the same into lots and private street as shown on this plat, and name said tract The Summit at Ski Lake No. 12 and do hereby: dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right of way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as Private Street (Private Right of Way) as access to the individual lots, to be maintained by The Summit at Ski Lake Owners Association whose membership consists of said owners, their grantees, successors, or assigns, and also grant and dedicate a perpetual right and easement over, upon and under Private Streets and the lands designated hereof as public utility, storm water detention ponds and drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by the governing authority with no buildings or structures being erected within such easements. 43,811 sq. ft. , *2013*. Signed this dav of 45-R ~ Valley Investments, LLC.~ 53,852 sq. ft. Ray Bowden – Managing Member 49,520 sq. ft. Summir Peak Circle State of County of , 2013, personally appeared before me, Ray Bowden who being by me duly sworn did say that he is Managing Member of Valley Investments, LLC. and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Ray Bowden acknowledged to me that said Corporation executed the same. N 88°45'56" W (Rad) Residing at:_ Snowbasi A Notary Public commissioned in Utah Resort Commission Expires: 49 Print Name Company 50,661 sq. BOUNDARY DESCRIPTION A part of the Northeast Quarter of Section 24, Township 6 North, Range 1 East, Salt Lake Base and drainage easement and Meridian, U.S. Survey: Beginning at a point which is 342.98 feet North 89°45'09" East along the section line from the kisting Waterline and Access Road Center of said Section 24: and running thence North 2°29'07" East 70.05 feet to the Southwest by Prescriptive Easement corner of The Summit at Ski Lake No. 11, a subdivision in Weber County, Utah, thence along said 48 o be vacated upon installation 61,307 sq. ft. of new waterline in Via Cortina subdivision the following five (5) courses: South 89°45'09" East 310.23 feet, North 2°29'07" East 298.02 feet, South 74°15'19" East 60.95 feet, North 15°44'41" East 60.00 feet, and 60,169 sq. ft. North 21°54'28" East 216.25 feet to the Southerly right of way line of Via Monaco; thence South 85°04'57" East 115.19 feet; thence along the arc of a 144.52 foot radius curve to the left a distance of 159.42 (Central Angle equals 63°11'44" and Long Chord bears North 63°19'11" East 160.12**310.23** S 89°45'09" E S 89°45'04" E 151.44 feet); thence South 51°53'52" East 292.11 feet; thence South 0°23'03" West 487.36 feet; thence North 89°45'09" 993.39 feet to the point of beginning. Contains 398,711 square feet N 89°45'09" W *Or* 9.153 acres Via Cortina (Private Street) √S 0°14'56" W (Rad) 10.00' ______10.0 foot wide public utility and drainage easement S 89°45'09" E N 89°45'09" W Snowbasin Resort Company Point of Beginning— Center of Section 24 T6N, R1E, SLB&M, U.S. Survey Found Weber WEBER COUNTY COMMISSION ACCEPTANCE County Monument Dated 2005 PROPERTY LINE CURVE DATA This is to certify that this subdivision plat, the dedication Good Condition of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon (6) ∆ = 112°40'35" WEBER COUNTY ENGINEER $\Delta = 15^{\circ}48'06''$ à = 50°42'40" $\Delta = 36^{\circ}33'19"$ $\Delta = 6^{\circ}15'58''$ R = 130.00' $\Delta = 34^{\circ}02'31'$ WEBER COUNTY ATTORNEY are hereby approved and accepted by the Commissioners of $R = 177.00^{\circ}$ R = 30.00'R = 130.00I hereby certify that the required public improvement R = 30.00'R = 55.00'Weber County, Utah this L = 26.55I have examined the financial guarantee and other day of L = 17.82L = 48.82L = 82.94' L = 14.22L = 108.16standards and drawings for this subdivision conform with LC = 81.54' S 89°06'47" W LC = 48.66'LC = 25.69LC = 14.21LC = 17.56LC = 91.56documents associated with this subdivision plat and in County standards and the amount of the financial guarantee N 83°48'33" N 66°21'15" W N 69°28'34" W N 83°21'50" W N 55°06'14" W my opinion they conform with the County Ordinance is sufficient for the installation of these improvements. applicable thereto and now in force and affect. Signed this day of $\begin{array}{l} (7) \\ \Delta = 79^{\circ}36'40" \end{array}$ △ = 77°54'38' $\Delta' = 45^{\circ}05'57''$ 1 = 14°25'42" Δ = 128°05'07' Signed this day of , 2013. Chair, Weber County Commission R = 55.00' R = 55.00'R = 30.00'R = 30.00'R = 177.00'L = 67.07'L = 76.42L = 74.79L = 23.61L = 44.57'WEBER LC = 70.42'LC = 23.01'LC = 69.16LC = 44.45' N 7°12'51" W LC = 53.95N 41°02'24" S 60°11'57" E N 43°47'37" W N 49°36'52" E WEBER COUNTY SURVEYOR COUNTY RECORDER Signature Signature (12) $\Delta = 90^{\circ}14'51"$ I hereby certify that the Weber County Surveyor's Office ENTRY NO. $\Delta = 90^{\circ}14'51''$ $\Delta = 74^{\circ}15'19"$ $\Delta = 10^{\circ}11'51''$ $\Delta = 52^{\circ}59^{\circ}53^{\circ}$ has reviewed this plat for mathematical correctness, section Valley Enterprise Investment Company, LLC. R = 140.00R = 117.00__FILED FOR RECORD AND $R = 144.52^{\circ}$ R = 200.00'R = 144.52'corner data, and for harmony with the lines and monuments L = 220.52L = 151.63L = 315.02'Ray Bowden - President L = 25.73L = 133.68 $RECORDED_{-}$

LC = 198.42

 $\Delta = 28^{\circ}06'02'$ R = 147.00'

L = 72.10'

S 45°07'25" W

LC = 283.45

 $\Delta = 74^{\circ}15'19''$

LC = 177.46' S 37°07'39" E

R = 147.00'

L = 190.51

N 45°07'25" E

CENTERLINE CURVE DATA

LC = 141.24' S 37°07'39" E

 $\Delta = 46^{\circ}09'17''$

R = 147.00'

L = 118.42'

LC = 115.24' S 23°04'39" E LC = 25.69

à = 90°14′51"

R = 170.00'L = 267.77'

LC = 240.94'

 $LC = 128.96^{\circ}$

N 58°13'15" E

Δ´= 59°48'42"

R = 100.00'

L = 104.39

LC = 99.72'

_ IN BOOK_____

WEBER COUNTY RECORDER

DEPUTY

RECORDS, PAGE____

on record in the county offices. The approval of this plat by

Surveyor who executed this plat from the responsibilities

day of

Signature

and/or liabilities associated therewith.

Sianed this

the Weber County Surveyor does not relieve the Licensed Land

, 2013.

OGDEN VALLEY TOWNSHIP PLANNING COMMISSION

approved by the Ogden Valley Township Planning

Commission on the day of

This is to certify that this subdivision plat was duly

5393 East 6850 North

GREAT BASIN

5746 SOUTH 1475 EAST OGDEN 1 UTAH 84403 Chair, Ogden Valley Township Planning Commission MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544 WWW.GREATBASINENGINEERING.COM

Eden, UT. 84310